

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-2395

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-2395 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Jensen and Wilkinson Incorporated
ADDR: 333 Clark Street
Murray UT 84107
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/11/1980|PRIORITY: / /1900|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 07/11/1980|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 59- ]|MAP: [131 ]|PUB DATE:
Type of Right: Underground Water Claim Source of Info: Water User's Claim Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.022 cfs
SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1290 ft E 175 ft from NW cor, Sec 33, T 3S, R 1W, SLBM
DIAMETER OF WELL: 3 ins. DEPTH: 210 to ft. YEAR DRILLED: 1907 WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419585.

Table with 4 main sections: IRRIGATION, STOCKWATER, PLACE OF USE, and Section Totals. Includes data for Beneficial Use Amt, Group Total, and Period of Use.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
South Jordan Canal Company

PLACE OF USE for STOCKWATERING\*\*\*\*\*

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Includes data for Sec 23 T 3S R 1W SLBM and a summary row.